



*Help support the Hendrickson Musical!*

*Hendrickson High School  
January 27th, 28th and 29th*

*Purchase an ad or send a shout out to a  
company member in our program.*

### **Ad Information/Formatting**

**Information to consider when designing your ad or shout out to a company member!**

- Ad must be of a reasonable length and size, considering the ad size. (¼ page, ½ page or full page)
- All text must be typed.
- Make sure any photos used in the ad are high quality.
- We reserve the right to edit or reject ads for length or content.
- All ads will be printed in black and white for an 8x10 size program.

**All ads must be submitted in electronic format.**

Please email ads to: [Nicole.malone@pfisd.net](mailto:Nicole.malone@pfisd.net)

### **Order Forms and Payment**

An order form must be completed and turned in with **each individual ad.** (One check for multiple order forms is acceptable; write the check number on all forms.)

- Order forms, ads, and payment must be turned in by January 7th.
- Checks must be made payable to HHS Theatre.
- Please provide your email on the form in case we have any questions or have issues formatting your ad.

***DEADLINE TO TURN IN ADS: January 7th***

***Don't delay and miss out on your chance to be included in this  
memorabilia keepsake!***

**\*\*ALL ADS MUST BE IN ELECTRONIC FORMAT\*\***

Name of Advertiser/Buyer \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Cast/Crew member who sold ad \_\_\_\_\_

**ONLY ONE AD PER FORM**

Full page : \$50       Half page : \$25       Quarter page : \$15

- Digital photos must be high quality .jpg images.
- Ad prices “include” cost of one picture.
- Additional pictures are \$5.00/ea.
- Program size is 8”x10” : printed black and white

\_\_\_\_\_ add'l pictures (\$5 each) = \_\_\_\_\_

**ORDER TOTAL: \$** \_\_\_\_\_

Check # \_\_\_\_\_ Cash \_\_\_\_\_ Number of orders against this check: \_\_\_\_\_

**Attach and make checks payable to HHS Theatre**

**TEXT for ad:**     USB drive  
 Email (dated: \_\_\_\_\_) *Please email “long text” ads (email below)*

**PHOTO(S):**     USB drive  
 Email (dated: \_\_\_\_\_) *(please do not email large jpg.)*

For more information or help, contact [Nicole.Malone@pfsid.net](mailto:Nicole.Malone@pfsid.net)

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**RECEIPT**

The Hendrickson Theatre Department sincerely appreciates your support in placing an ad in the 2022 Musical Program. Your ad size of \_\_\_\_\_ costing \$ \_\_\_\_\_ will be printed in the program and available at all 3 of the performances on January 27<sup>th</sup>, 28<sup>th</sup> and 29<sup>th</sup>.

Date: \_\_\_\_\_ Name of Person selling ad: \_\_\_\_\_