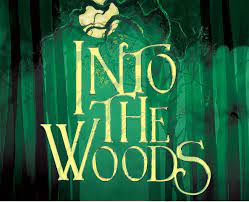
**

*Help support the Hendrickson Musical!*

*January 25th, 26th and 27th*

*Purchase an ad or send a shout out to a company member in our program.*

**Ad Information/Formatting**

**Information to consider when designing your ad or shout out to a company member!**

* Ad must be of a reasonable length and size, considering the ad size. (¼ page, ½ page or full page)
* All text must be typed.
* Make sure any photos used in the ad are high quality.
* We reserve the right to edit or reject ads for length or content.
* All ads will be printed in black and white for an 8x10 size program.

***All ads must be submitted in electronic format.***

Please email ads to: [Nicole.malone@pfisd.net](mailto:Nicole.malone@pfisd.net)

**Order Forms and Payment**

An order form must be completed and turned in with ***each individual ad*.** (One check for multiple order forms is acceptable; write the check number on all forms.)

* Order forms, ads, and payment must be turned in by December 18th.
* Checks must be made payable to HHS Theatre.
* Please provide your email on the form in case we have any questions or have issues formatting your ad.

***DEADLINE TO TURN IN ADS: December 18th***

***Don’t delay and miss out on your chance to be included in this memorabilia keepsake!***

**\*\*ALL ADS MUST BE IN ELECTRONIC FORMAT\*\***

Name of Advertiser/Buyer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cast/Crew member who sold ad\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ONLY ONE AD PER FORM**

| Full page : $50  Half page : $25  Quarter page : $15 |
| --- |

* Digital photos must be high quality **.**jpg images.
* Ad prices “include” cost of one picture.
* Additional pictures are $5.00/ea.
* Program size is 8”x10” : printed black and white

| \_\_\_\_\_\_\_\_ add’l pictures ($5 each) = \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- |

**ORDER TOTAL: $\_\_\_\_\_\_\_\_\_\_\_\_\_**

Check # **\_\_\_\_\_\_\_\_\_\_\_** Cash\_\_\_\_\_\_\_\_\_\_\_\_ Number of orders against this check: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach and make checks payable to HHS Theatre**

| **TEXT for ad:**  USB drive  Email (dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) *Please email “long text” ads (email below)* |
| --- |

| **PHOTO(S):**  USB drive  Email (dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) *(please do not email large jpg.)* |
| --- |

For more information or help, contact [Nicole.Malone@pfisd.net](mailto:Nicole.Malone@pfisd.net)

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*** *(cut off here)* **\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**RECEIPT**

The Hendrickson Theatre Department sincerely appreciates your support in placing an ad in the 2023 Musical Program. Your ad size of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ costing $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be printed in the program and available at all 3 of the performances on January 25th, 26th and 27th.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Person selling ad:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_